**Mahatma Jyotiba Fule Ayurveda Mahavidyalaya**

(Permitted by NCISM, New Delhi & Affiliated to DSRRAU, Jodhpur )

Sikar Road, Harota, Chomu, Jaipur, Rajasthan



**STUDENT'S LOG BOOK**

THIRD PROFESSIONAL AYURVEDACHARYA (B.A.M.S.)

**As per Course Curriculum for Third Professional BAMS**

**Prescribed by NCISM**

Name of the Student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enrollment/Roll Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Batch:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATE**

This is to certify that, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mr./Ms\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enrollment No./Roll No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_admitted in the year has satisfactorily attended and completed all assignments mentioned in this logbook during the period from\_\_\_\_\_\_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_as per the guidelines prescribed by National Council for Indian System of Medicine (NCISM), for Third Professional Ayurvedacharya (B.A.M.S.) Competency Based Dynamic Curriculum.

 **(Principal)**

Date:

Place:

**Instructions:**

1. This logbook is prepared as per the Course Curriculum prescribed by NCISM for the implementation of Competency Based Dynamic Curriculum for Third Professional BAMS.

2. The logbook is a record of the academic/ co-curricular activities of the designated student, who would be responsible for maintaining his/her logbook.

3. The student is responsible for getting the entries in the logbook verified by the Faculty in charge regularly

4. Entries in the logbook will reflect the activities undertaken in the department & have to be scrutinized by the Head of the concerned department.

5. The logbook is the record of work done by the candidate in that department/specialty and should be verified by the college before submitting the application of the students for the University examination.

6. The subjects to be covered in the log book along with the subject codes are listed below:

(a.) Kayachikitsa

(b.) Panchakarma

(c.) Shalya Tantra

(d.) Shalakya Tantra

(e.) Prasuti Tantra evam Stree Roga

(f.) Kaumarabhritya

(g.) Samhita Adhyayan-3

(h.) Research Methodology and Medical-statistics

7. Students are required to update entries as the sessions are completed.

8. The students are requiring to submit the completed log book in original format.

9. The logbook assessment will be based on multiple factors like

(a.) Attendance

(b.) Active participation in the sessions

(c.) Timely completions

(d.) Quality of write up of reflections

(e.) Overall presentation

(f.) Acquisition of selected competencies